

06/20/03
13408 U.S. PTO

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
34057

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

A. B. HUDSON

For: **INGESTIBLE SUPPLEMENT FOR ENHANCING ANIMAL PERFORMANCE**

17602 U.S. PTO
10/600321
06/20/03

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV 343763754 US**
☐ sheets of drawings.
☐ A certified copy of a _____ application.
☒ Declaration ☒ Signed. ☐ Unsigned.
☒ Power of Attorney
☒ Information Disclosure Statement
☐ Preliminary Amendment
☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
☒ Other: **Assignment Recordation Sheet; Assignment; \$40.00**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	28	- 20 =	8	x \$9.00	\$72.00
Indep. Claims	3	- 3 =	0	x \$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$375.00
TOTAL FILING FEE					\$447.00

- ☒ A check in the amount of **\$447.00** to cover the filing fee is enclosed.
☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-0522** as described below.
☐ Charge the amount of _____ as filing fee.
☒ Credit any overpayment.
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **20 June 2003**


Signature
Gregory J. Skoch, Reg. No. 48,267

23589



CC:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

HUDSON, A.B.

Serial No. :

Filed:

INGESTIBLE SUPPLEMENT FOR
ENHANCING ANIMAL PERFORMANCE

Docket No. 34057

Group Art Unit No.

Examiner:

Assistant Commissioner of Patents
Alexandria, VA


Sir:

TRANSMITTAL

Transmitted herewith are: Transmittal; Specification; Claims; Abstract (11 sheets); Declaration and Power of Attorney; \$447 filing fee; Assignment Cover Sheet; Assignment; \$40 recording fee; and return postcard. These documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Mail Stop Patent Application, The Assistant Commissioner for Patents, Washington, D.C. 20231 on June 20, 2003.

EV 343763754 US

Respectfully submitted,

By 

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